| SFA/School District: |  |  | LEA#:   |  |
|----------------------|--|--|---|--|
| <u> </u>             |  | HEALTH INSPECTION R<br>2022-2023 School Year In  |   |  |
|                      |  |  | s amended in Section 9(h) of the Richard B. Russell Nationa   |  |
| 1.                   | <b>KITCHEN INSPECTIONS:</b> Each school serving or preparation site must obtain at least two (2) food safety inspections each school year. The inspections must be conducted by the state or local health department agency responsible for food safety inspection. The deadline for food safety inspections is the last operating day of the cafeteria, before June 30th. Inspections completed af June 30th will not count for the 2022 -2023 school year.   |  |   |  |
| 2.                   | <b>REQUIREMENT TO POST INSPECTIONS:</b> School serving or preparation sites must post, in a publicly visible location the most recent food safety inspection.  |  |   |  |
| 3.                   | <b>DOCUMENTATION FOR MONITORING:</b> Schools must provide a copy of the food safety inspection report for the Arkansas Department of Education, Division of Elementary and Secondary Education, Child Nutrition Unit (DESE, CNU) monitoring reviews, technical assistance visits, and Legislative Audits as well as report to a member of the public upon request.   |  |   |  |
|                      | TOTAL NUMBER OF S  | CHOOL SERVING SITES AND PREPARAT   | FION SITES during the 2022 -2023 school year.   |  |
| 4.                   | ENTER THE NUMBER OF SCHOOL SERVING SITES AND PREPARATION SITES THAT MEET THE FOLLOWING CRITERIA (total number of sites entered must equal number of school serving/preparation sites, example 10 sites, 7 w/ 2 inspections, 2 exceeded, 1 did not serving the sites of sites entered must equal number of school serving the sites of sites entered must equal number of school serving the sites of sites entered must equal number of school serving the sites of sites entered must equal number of school serving the sites of sites entered must equal number of school serving the sites of sites entered must equal number of school serving the sites of sites entered must equal number of school serving the sites of sites entered must equal number of school serving the sites entered must equal number of school serving the sites entered must equal number of school serving the sites entered must equal number of school serving the sites entered must equal number of school serving the sites entered must equal number of school serving the sites entered must equal number of school serving the sites entered must expect the sites of school serving the school serving the sites of school serving the schoo |  |   |  |
|                      | meet):   | , , , , , , , , , , , , , , , , , , ,  | , <u> </u>  |  |
| *l* ic voo           | Enter the NUMBER of OR MORE health inspections of Penter the NUMBER of P | ections during the 2022 -2023 school y school serving sites and preparation situring the 2022 -2023 school year pections*  Dection* (open full school year)  Dection* (open partial school year or clo | tes that <b>DID NOT MEET the federal requirement</b> of open seed mid-year or no longer serving site as |  |
| *It is red           |  | -  | pe submitted to the DESE, CNUList below:  |  |
|                      | LEA Number*  | School   | # Inspections Received  |  |
| Attach a             | dditional pages if necessary.  |  |   |  |
| email, e             |  | Health to verify efforts to obtain the ty  | it documentation of correspondence, phone calls, wo required inspections; or submit an explanation as   |  |
|                      | Il number of ALL serving sites on a don this statement.  | the approved 2022 -2023 CN Program S   | Schedule A must balance to the total serving sites  |  |
| Reminde              |  |  | preparation site then the district must contact the   |  |
| By signi             | ng this statement, the District's C  |  | district serving and preparation site health inspections validate this report for five years.           |  |
| Child Nu             | itrition Director  | <br>Date   |   |  |